

| REV. | DESCRIPTION <br> REMOVED TAPE | MODIFIED BY <br> SBP | $\begin{array}{\|c\|} \hline \text { DATE } \\ \hline 07 / 06 / 11 \\ \hline \end{array}$ | MINNETONKA, MN |  |  |  | . 830 " |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | SCALE $2: 1$ | PART NO. |  | SIZE |
|  |  |  |  | DRAWN | SBP | APPROVED | DATE | 07/06/11 | DRAWING NO. | EP2081 | $\mathrm{A}_{\mathrm{A}}^{\mathrm{A}}$ |

